Address City

Country

Signature

Name (Print/Type)

Boston

David)S. Resnick

US

| * ' ' | • |
|---|---|
| | DTO/CD/05 (02 04) |
| Please type a plus sign (+) inside this box —— | PTO/SB/05 (03-01) Approved for use through 10/31/2002. OMB 0651-0032 |
| Under the Paperwork Reduction Act of 1995, no persons are required to respo | U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE and to a collection of information unless it displays a valid OMB control number. |
| UTILITY | Attorney Docket No. 701039-051580 |
| PATENT APPLICATION | First Inventor Tjorvi Ellert Perry |
| TRANSMITTAL | APPARATUS AND METHOD FOR EVALUATING Title TISSUE ENGINEERED BIOLOGICAL MATERIAL |
| | 0 |
| (Only for new nonprovisional applications under 37 CFR 1.53(b)) | Express Mail Label No. EL565093464US |
| APPLICATION ELEMENTS | Assistant Commissioner for Patents U ADDRESS TO: Box Patent Application |
| See MPEP chapter 600 concerning utility patent application contents. | · · · · · · · · · · · · · · · · · · · |
| Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing) | 7 CD-ROM or CD-R in duplicate, large table or |
| Applicant claims small entity status. | Computer Program (Appendix) 8. Nucleotide and/or Amino Acid Sequence Submission |
| See 37 CFR 1.27. | (if applicable, all necessary) |
| Specification [Total Pages 19] - Descriptive title of the invention | a Computer Readable Form (CRF) |
| - Cross Reference to Related Applications | b. Specification Sequence Listing on: CD-ROM or CD-R (2 copies); or |
| Statement Regarding Fed sponsored R & D Reference to sequence listing, a table, | |
| or a computer program listing appendix - Background of the Invention | paper c. Statements verifying identity of above copies |
| - Brief Summary of the Invention | ACCOMPANYING APPLICATION PARTS |
| Brief Description of the Drawings (if filed) Detailed Description | Assignment Papers (cover sheet & document(s)) |
| - Claim(s) | 37 CFR 3.73(b) Statement Power of |
| - Abstract of the Disclosure | (when there is an assignee) Attorney |
| 1. X Drawing(s) (35 U.S. C 113) [Total Sheets X | 11. English Translation Document (if applicable) |
| 5. Oath or Declaration [Total Pages] | 12. Statement (IDS)/PTO-1449 Citations |
| a. Newly executed (original or copy) | 13. Preliminary Amendment |
| b. Copy from a prior application (37 CFR 1.63 (d)) (for continuation/divisional with Box 18 completed) | 14. X Return Receipt Postcard (MPEP 503) (Should be specifically itemized) |
| DELETION OF INVENTOR(S) | 15. Certified Copy of Priority Document(s) (if foreign priority is claimed) |
| Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR | Nonpublication Request under 35 U.S.C. 122 |
| 1 63(d)(2) and 1 33(b) | (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. |
| Application Data Sheet. See 37 CFR 1 76 | 17 X Other Express Mail Certificate |
| 8. If a CONTINUING APPLICATION, check appropriate box, and sur | poly the requisite information below and in a preliminary amendment. |
| or in an Application Data Sheet under 37 CFR 1. 76: | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Continuation Divisional Continuation-in-part (CIP) | of pnor application No/ |
| Prior application information: Examiner | Group Art Unit. p prior application, from which an oath or declaration is supplied under |
| Box 5b, is considered a part of the disclosure of the accompanying continu The incorporation <u>can only</u> be relied upon when a portion inadverte | uation or divisional application and is hereby incorporated by reference. |
| 19. CORRESPONDENCE ADDRESS | |
| X Customer Number or Bar Code Label (Insert Gustomer No. or Altach to | or Correspondence address below |
| Name David S. Resnick | |
| NIXON PEABODY LLP | |
| Address 101 Federal Street | |

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

State

Telephone

MA

(617) 345-6057

Registration No. (Attorney/Agent) 34,235

Zip Code

02110

(617) 345-1300

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Tjorvi Ellert Perry; Fraser W. H. Sutherland; and John E. Mayer

Application No.:

To be assigned

Group No.: To be assigned

Filed:

To be assigned

Examiner: To be assigned

For:

APPARATUS AND METHOD FOR EVALUATING TISSUE ENGINEERED

BIOLOGICAL MATERIAL

Box Patent Application Assistant Commissioner for Patents Washington, D.C. 20231

EXPRESS MAIL CERTIFICATE

"Express Mail" label number: EL565093464US

Date of Deposit: January 25, 2002

I hereby state that the following attached papers and fees:

1. PTO/SB/05 – Utility Patent Application Transmittal (1 pg.);

2. Utility Patent Application (22 pp.): Spec. 14 pp.; Claims 4 pp.; Drawings 3 pp.; and Abstract 1 pg.;

3. Return Receipt Postcard;

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. section 1.10, on the date indicated above and is addressed to Box Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231.

Nicole M. Gignac

Signature of person mailing paper or fee